

CANDIDATE'S SPECIAL REPORT

(To be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

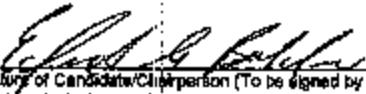
All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017

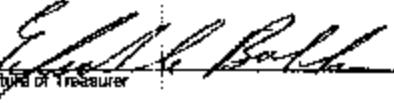
1. Qualifying Name and Address of Candidate EDWARD C. Bolden 1808 Bernstein Rd Richwood, LA 71202	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Mayor Town of Richwood Quachita Parish	OFFICE USE ONLY Spec 3/00 3/1 RTF
3. Name and address of principal campaign committee (Applicable only if candidate has a principal campaign committee)		
4. Date of Election MARCH 14		
Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> (Check one)		
5. a. Name of Person Preparing Report Edward C. Bolden		
b. Daytime Telephone (318) 322-4826		

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1 day of MARCH - 2001


Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

(318) 322-4826
Daytime Telephone Number


Signature of Treasurer

(318) 322-4826
Daytime Telephone Number

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if In-kind)	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Valuation if In-Kind
Kathy Wayne Hines 1806 Benard Rd. #1 Railroad St. 71202 apt 2	2/17/2000 20.00 0	Val of 5.00	
Linda L. Farmer 1806 Benard Rd. #1 Railroad St. 71202 apt 6	2/26/2000 25.00 0	Val of 50.00	
Shelly A. Jones 1812 Benard Rd. #1 Railroad St. 71202	2/22/2000 0 0	offical allowance	
Pat Cebell 112 Atlanta Dr. Moore, NC 71202	2/7/2000 0 0	offical allowance	

SCHEDULE B: LOANS RECEIVED

MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender <i>Friendly Finance Home and City Inc. 1111 Winona Rd Moore, NC 27117</i>	2. a. Date <u>3/1/2002</u> b. Interest rate <u>35.23% (a.p.r.)</u> c. Amount borrowed \$ <u>2,500.00</u> d. Balance due \$ <u>3,80.12</u>
--------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------------

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date b. Interest rate % (a.p.r.) c. Amount borrowed \$ d. Balance due \$
-------------------------------	-----------------------------------------------------------------------------------------------------------------------------

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender	2. a. Date b. Interest rate % (a.p.r.) c. Amount borrowed \$ d. Balance due \$
-------------------------------	-----------------------------------------------------------------------------------------------------------------------------

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

SCHEDULE C: EXPENDITURES TO THOSE WHO MAKE ENDORSEMENTS

Use this schedule to report campaign expenditures in excess of \$200 during the last 20 days before the primary or general election, if the candidate participates in the general election, made to any person or organization that makes endorsements of candidates and who is required to file campaign finance disclosure reports.

1. Name and Address of Recipient	2. Date(s)	3. Amount (& description If In-Kind)
The Radio People P.O. Box 4808 Monroe, WA 71211	2/4/2000	\$599.00 Adv. Radio Conf. &
Freedom Party Co. 1703 Arizona Ave Monroe, WA 71202	2/4/2000	\$423.15 Adv. Coach Handout
Quick Photo Decortation Mall Milwaukee Rd. Monroe, WA 71210	2/7/2000	225.00 Bottom L Sheet
The Monarch Project 2301 Decatur St Monroe, WA 71201	2/29/2000	Newspaper Ads.
The US Postal Service 501 Sterling Rd Monroe, WA 71203	2/7/2000 2/22/2000	\$148.80 145.82 <u>294.62</u>
Sign Rent Sign Rent	2/4/2000 3/1/2000	182.82 49.22 <u>252.04</u>